



**SUMMIT COUNTY PUBLIC HEALTH
LEAD PAINT HAZARD CONTROL LOAN PROGRAM**

Homeowners and/or landlords may apply for assistance through this program if all the following criteria are met:

- The home is built before 1978
- A child under the age of 6 lives in the home OR a child under the age of 6 visits the home for a period of 62 hours per year.
- The household meets the 2017 income guidelines as set forth by HUD listed below (guidelines are subject to change):

1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
\$36,800	\$42,050	\$47,300	\$52,550	\$56,800	\$61,000	\$65,200	\$69,400

If you meet all of the above-captioned criteria, please return the enclosed application, along with all corresponding documentation. Your application will be reviewed and if you are eligible to receive assistance, a lead risk assessor will contact you to schedule a lead risk assessment of your property.

If lead work is conducted on your home, you will execute a mortgage (loan) with the Summit County Public Health District and a lien will be placed on your property. The loan will forgive itself over a period of 5 years. If the home is a rental, the Landlord will be responsible to pay for a portion of the work and he/she must execute this document as well. The Owner is responsible for maintaining property insurance on the home and listing the County as an additional insured, paying property taxes and assessments. All rental properties must be registered as a rental property with the Summit County Fiscal Office.

The average funding per unit will be \$10,000. 50% of the funding will be a grant and 50% will be a forgivable/deferred loan over 5 years. The loan will forgive itself in equal portions over the five years. If the owner sells, transfers or does not use the home as their primary residence during the 5 years the unforgiven portion of the loan will become due immediately.

For rental properties the landlord is eligible based on the tenant's income. Rental property owners are eligible for 75% of the cost of the project (not to exceed \$12,000). The remaining 25% will be the responsibility of the landlord as well as the remaining portion if the \$12,000 of provided funds is met. A forgivable loan up to \$5,000 will be executed by the landlord and will forgive itself in equal portions over 5 years. Once the unit is placed out for bid and awarded to a contractor, the landlord must continue with the lead abatement process. The landlord must pay the 25% portion in a check or money order at the time of signing the mortgage documents.

Relocation is a requirement of the program. All occupants of the unit must relocate while lead abatement work is being completed at the unit. It is encouraged that clients stay with friends and family first; if that is not available arrangements will be made. All pets inside and outside must be removed from the property during the lead abatement work. The program does not pay for animals to be boarded. Once the client relocates no one may re-enter the unit until a lead clearance has been achieved. All units are expected to be pest and rodent free. If extermination must occur, it is the cost of the client. It is expected that all occupants of the unit will comply with all the regulations. Failure to comply with all of the regulations may result in the unit not being completed and the file being closed.

Please contact 330.926.5631 or 330.926.5632 with any questions or concerns that you may have.

If you have read and understand the explanation above, please sign and date the corresponding signature lines below and return to 1867 West Market Street, Building C, Akron, Ohio 44313 with your application and documents that prove your eligibility.

Signature of Homeowner/Renter Applicant

Date

Signature of Homeowner/Renter Co-Applicant

Date

Signature of Landlord

Date

